HOLY BIBLE

BOOK OF MORMON

DOCTRINE & COVENANTS

PEARL OF GREAT PRICE

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MORMON

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## THE OLD TESTAMENT

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## **GENESIS**

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### THE FIRST BOOK OF MOSES

**CALLED** 

### **GENESIS**

#### CHAPTER 1

God creates this earth and its heaven and all forms of life in six days—The creative acts of each day are described— God creates man, both male and female, in His own image—Man is given dominion over all things and is commanded to multiply and fill the earth.

N the abeginning bGod ccreated the dheaven and the eearth.

▲ 2 And the earth was without <sup>a</sup>form, and void; and <sup>b</sup>darkness was upon the face of the deep. And the <sup>c</sup>Spirit of God <sup>d</sup>moved upon the face of the waters.

3 And God <sup>a</sup>said, Let there be <sup>b</sup>light: and there was light.

4 And God saw the light, that it was agood: and God divided the light from the darkness.

5 And God called the light <sup>a</sup>Day, and the bdarkness he called Night. And the evening and the morning were the cfirst day.

6 ¶ And God said, Let there be a afirmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament,

**1** 1*a* TG Time. b Mosiah 4:2:

Morm. 9:11:

Moses 2:1:

Abr. 4:1.

D&C 14:9; 76:24 (20-24);

c HEB shaped, fashioned,

activity; see Abr. 4:1,

organized, formed.

TG Creation;

God, Creator.

TG Astronomy;

e TG Nature, Earth.

d D&C 121:4;

Abr. 4:1.

Heaven.

created; always divine

Moses 1:37 (36-38); 2:1;

Moses 2:6 (6-8);

and divided the awaters which were under the firmament from the waters which were above the firmament: and it was so. 8 And God called the firmament

<sup>a</sup>Heaven. And the evening and the morning were the second bday.

9 ¶ And God said, Let the <sup>a</sup>waters under the heaven be gathered together unto bone place, and let the dry land appear: and it was so. 10 And God called the dry land

<sup>a</sup>Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

11 And God said, Let the earth bring forth <sup>a</sup>grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth abrought forth grass, and herb vielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his bkind: and God saw that it was good.

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be

mament,		the firmament of the livide the day from the			
c TG God, S d Moses 2:2 Abr. 4:2. 3a Ps. 33:9. b TG Light	[noun].	Abr. 4:6 (6–8); fac. 2, fig. 4. 7a Ps. 148:4 (3–5). 8a TG Heaven. b Abr. 4:8. 9a TG Earth, Dividing of. b Moses 2:9;			
4a Alma 32: Moses 2:4 Abr. 4:4. 5a Moro. 7:1	;	Abr. 4:9. 10 a Moses 1:29. 11 a Moses 2:11 (11–12); Abr. 4:11 (11–12).			
the transfer of the transfer o	ess, Physical.	12a D&C 88:25. b Alma 32:31 (28–34); Moses 2:12 (11–12). TG Order.			
Abr. 4:5. 6 <i>a</i> HEB expa	nse.	14a Ps. 104:19; D&C 67:9.			

TG Astronomy.

JONAH

OBADIAH

night; and let them be for bsigns, and for cseasons, and for days, and years: 15 And let them be for lights in

the firmament of the heaven to give light upon the earth: and it was so. 16 And God made two great lights;

the agreater light to rule the day. and the lesser light to rule the night: he made the bstars also.

17 And God set them in the afirmament of the heaven to give light upon the earth,

18 And to rule over the aday and over the night, and to divide the light from the darkness: and God saw that it was good.

19 And the evening and the morning were the fourth day.

20 And God said, Let the awaters <sup>b</sup>bring forth abundantly the moving creature that hath life, and cfowl that may fly above the earth in the open firmament of heaven.

21 And God created agreat whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

22 And God blessed them, saying, Be fruitful, and amultiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day. 24 ¶ And God said, Let the earth bring forth the living creature after

his akind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. 25 And God made the beast of the

earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 ¶ And God said, Let <sup>a</sup>us <sup>b</sup>make cman in our dimage, after our elikeness: and let them have fdominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own

aimage, in the image of God created he him; male and bfemale created he them.

28 And God blessed them, and God said unto them, Be afruitful, and bmultiply, and creplenish the dearth, and subdue it: and have edominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for ameat.

30 And to every beast of the earth. and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have

APPENDIX

MALACHI

3

### GENESIS 1:31–2:11

given every green herb for ameat: and it was so. 31 And God saw every thing that

he had made, and, behold, it was very <sup>a</sup>good. And the evening and the morning were the <sup>b</sup>sixth day.

### CHAPTER 2

The Creation is completed—God rests on the seventh day—The prior spirit creation is explained—Adam and Eve are placed in the Garden of Eden—They are forbidden to eat of the tree of knowledge of good and evil—Adam names every living creature—Adam and Eve are married by the Lord.

Thus the heavens and the <sup>a</sup>earth were finished, and all the <sup>b</sup>host of them.

- 2 And on the seventh day God ended his work which he had amade; and he brested on the seventh day from all his work which he had made.
- 3 And God blessed the "seventh day, and banctified it: because that in it he had rested from all his work which God dcreated and made.
- 4  $\P$  These *are* the generations of the heavens and of the earth when they were <sup>a</sup>created, in the day that

30 a HEB food.

31 a 1 Tim. 4:4; Moro. 7:12;

Moses 2:31.

2 1a TG Creation.

b Isa. 45:12;

2a OR done.

D&C 59:17 (16-20);

TG Body, Sanctity of.

b Ex. 31:17; Mosiah 13:19;

Moses 2:31; Abr. 4:31.

D&C 29:36; 38:1; 45:1:

Moses 3:1; Abr. 5:1.

b HEB stopped, ceased:

Sabbath) means a

D&C 77:12;

TG Rest.

3a TG Sabbath.

b Ex. 20:11:

c TG Industry.

D&C 77:12;

Moses 3:2 (1-3);

Abr. 5:2 (1-3).

from the verb shavat;

stopping or cessation.

Mosiah 13:19 (16-19):

the noun shabbat (Engl.

the bLORD God made the earth and the heavens,

5 And every "plant of the field before it was in the cearth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

6 But there went up a mist from

the earth, and watered the whole face of the ground.

7 And the LORD God "formed"

bman of the court of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 ¶ And the LORD God planted

a garden eastward in "Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the "sight, and good for bfood; the ctree of dlife also in the midst of the garden, and the tree of knowledge of good and evil.

10 And a river went out of <sup>a</sup>Eden to water the garden; and from thence it was <sup>b</sup>parted, and became into four heads.

11 The name of the first is Pison: that is it which "compasseth the

into four heads. Moses 3:3 (1-3); Abr. 5:3 (1-3). TG Sacred. c Ex. 31:17. d OR created through working. 4a Moses 3:4 (4-5); Abr. 5:4 (4-5). b TG Jesus Christ, Jehovah. 5a TG Nature, Earth. b TG Spirit Creation. c TG Creation. d TG Man, Physical Creation of. e Moses 3:5. 6a HEB (also) flood, flow. 7a TG Man, Physical Creation of. b TG Creation. c Gen. 18:27; Morm. 9:17; D&C 77:12; 93:35 (33-35); Moses 3:7; 4:25 (25-29); 6:59; Abr. 5:7. d 2 Ne. 9:26:

D&C 77:2; 93:33;

Abr. 5:7 (7-8). TG Breath of Life. e TG Adam. f D&C 88:15. TG Soul. 8a TG Eden. 9a TG Sight. b Moses 3:9; Abr. 5:9. TG Food. c Gen. 3:24; Rev. 2:7; 22:2 (2, 14); 1 Ne. 8:10 (10-12); 11:25 (21-22, 25); 15:36 (22, 28, 36); 2 Ne. 2:15: Alma 12:26 (21, 23, 26): 32:40; 42:5 (2-6); Moses 3:9; 4:28 (28, 31); Abr. 5:9. d TG Immortality. e TG Knowledge; Opposition. 10a TG Eden. b HEB divided into four heads (branches). 11a HEB encircles.

PSAL

SALMS

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SOLON

N IS

JEREMIAH

AMENTATIONS

DAN

HOSEA

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